

000321

# REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER  
(FOR AUDITOR'S USE ONLY)

110

M.A. 10/23

TO:  
CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):

Environmental Services Department

3. DATE:

09/19/2007

4. SUBJECT:

Accept H.U.D. Healthy Homes Demonstration Grant

5. PRIMARY CONTACT (NAME, PHONE &amp; MAIL STA.)

Alan Johanns, MS1103A (858) 573-1262

6. SECONDARY CONTACT (NAME, PHONE &amp; MAIL STA.)

Linda Giannelli Pratt, MS1103A (858) 492-5088

7. CHECK BOX IF REPORT TO  
COUNCIL IS ATTACHED ☐

## 8. COMPLETE FOR ACCOUNTING PURPOSES

FUND				
DEPT.				
ORGANIZATION				
OBJECT ACCOUNT				
JOB ORDER				
C.I.P. NUMBER				
AMOUNT	\$999,913			

9. ADDITIONAL INFORMATION / ESTIMATED COST:

The City has been awarded a three (3) year Healthy Homes Demonstration Grant from H.U.D for \$999,913. The City will provide a 13.7 % match of grant award with in-kind staff labor.

## 10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT	<i>Chris Johnson</i>	9/19/07	8	DEPUTY CHIEF	<i>John B...</i>	10-5-07
2	EAS	<i>Allison Sheworth</i>	9-20-07	9	COO	<i>John B...</i>	10.5.07
3	EOC	<i>Chris Johnson</i>	9-20-07	10	CITY ATTORNEY	<i>Chris Johnson</i>	10-7-07
4	LIAISON OFFICE	<i>Chris Johnson</i>	9/21/07	11	ORIGINATING DEPARTMENT	<i>Chris Johnson</i>	10/8/07
5	FM	<i>Chris Johnson</i>	9/24/07		DOCKET COORD:	<i>Chris Johnson</i>	
6	AUDITORS	<i>Chris Johnson</i>	10/1/07		COUNCIL PRESIDENT	<input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7	GRANTS COORD.	<i>Chris Johnson</i>	10/8/07		<input type="checkbox"/> REFER TO:	COUNCIL DATE: 10/23/07	

11. PREPARATION OF:

☒ RESOLUTION(S)☐ ORDINANCE(S)☐ AGREEMENT(S)☐ DEED(S)

1. Authorize the Mayor or designee to negotiate and execute an agreement for, and accept a grant in the amount of \$999,913 from the U.S. Department of Housing and Urban Development (HUD), in connection with the "Healthy Homes Demonstration Grant," for purposes of identifying and eliminating housing conditions that contribute to children's disease and injury.
2. Authorize the City Auditor and Comptroller to accept, appropriate, and expend \$999,913 in grant award funds from the U.S. HUD for purposes of the above-described grant, contingent on execution by the Mayor or designee of a grant agreement.
3. Authorize the City Auditor and Comptroller to establish an interest bearing account for the deposit of such grant funds consistent with grant requirements.

11A. STAFF RECOMMENDATIONS:

Approve the Resolutions

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S): 3, 4, 6, 7, &amp; 8

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: The public outreach associated with this activity is not a "project" and is, therefore, not subject to CEQA pursuant to State CEQA guidelines Section 15060(c)3. The proposed implementation of various health-related modifications to existing structures is categorically exempt from CEQA pursuant to state CEQA guidelines Section 15301.

HOUSING IMPACT: NONE

CITY CLERK INSTRUCTIONS: SEND ALL COPIES OF RESOLUTIONS VIA ALAN JOHANNS, MS#1103A

OTHER ISSUES: THIS ITEM NEEDS TO BE DOCKETED FOR OCTOBER 21, 2007 MEETING TO MEET HUD GRANT AWARD TIMELINE

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**EXECUTIVE SUMMARY SHEET**  
CITY OF SAN DIEGO

DATE ISSUED: September 15, 2007 REPORT NO:  
ATTENTION: Council President and City Council  
ORIGINATING DEPARTMENT: Environmental Services Department  
SUBJECT: Accept H.U.D. Healthy Homes Demonstration Grant  
COUNCIL DISTRICT(S): 3, 4, 6, 7, & 8  
CONTACT/PHONE NUMBER: Alan Johannis / 858-573-1262

REQUESTED ACTION:

1. Authorize the Mayor or designee to negotiate and execute an agreement for, and accept a grant in the amount of \$999,913 from the U.S. Department of Housing and Urban Development (HUD), in connection with the "Healthy Homes Demonstration Grant," for purposes of identifying and eliminating housing conditions that contribute to children's disease and injury.
2. Authorize the City Auditor and Comptroller to accept, appropriate, and expend \$999,913 in grant award funds from the U.S. HUD for purposes of the above-described grant, contingent on execution by the Mayor or designee of a grant agreement.
3. Authorize the City Auditor and Comptroller to establish an interest bearing account for the deposit of such grant funds consistent with grant requirements.

STAFF RECOMMENDATION:

Adopt the Resolutions

EXECUTIVE SUMMARY:

The City's Lead Safe Neighborhoods Program (LSNP), coordinated by the Environmental Services Department (ESD), has been aggressively tackling the problem of lead poisoning in San Diego, since approved by City Council in the spring of 2002. During the past five years, LSNP has been developing strategies and relationships designed to tackle the issue of lead poisoning in a multi-faceted way, relying on a blend of outreach, training, lead hazard control, and code enforcement activities. This grant allows the ESD to identify lead hazards as well as other environmental hazards that could impact a child's health.

In March 2007, HUD announced \$5,000,000 in grant funding for eligible entities to conduct activities to develop, demonstrate, and promote cost-effective, preventive measures to correct multiple safety and health hazards in the home environment that produce serious diseases and injuries in children in low and very low-income families. Grant award maximum was \$1,000,000. ESD competed at the national level for this three (3) year grant and has been awarded \$999,913 with a targeted start date of November 15, 2007. This grant project is called the San Diego Healthy Homes Collaborative (SDHHC).

**SDHHC Goals, Objectives, and Program Deliverables**

- Development and sustainability of the SDHHC Partnership
- Development of a Healthy Homes curriculum and training for project staff and partners
- Media outreach to increase Healthy Homes awareness in target areas and Citywide
- Range of multi-hazard housing interventions in at least 225 homes containing young children
- Post-intervention reduction of asthma-related symptoms in children with asthma
- Program outcome evaluation and cost-benefit analysis
- In-home education and outreach for at least 300 home occupants
- Interactive public education for at least 400 individuals
- Training in Healthy Homes basics and in lead-safe work practices for at least 150 people

SDHHC consists of a broad array of partner organizations that will be coordinated and led by the City's ESD. Primary grant partners consist of San Diego Housing Commission (in-kind match \$200,000); American Lung Association of California, San Diego (ALA)(in-kind match \$59,614); San Diego State University (SDSU), Metropolitan Area Advisory Committee Project (in-kind match \$25,000 ); Urban Corps of San Diego County (in-kind match \$30,000 ); San Diego Regional Asthma Coalition (in-kind match \$25,000); Richard Heath and Associates (in-kind match \$75,000); Burn Institute (in-kind match \$7,500); and Catholic Charities (in-kind match \$5,000).

**FISCAL CONSIDERATIONS:**

**Total Project Amount: \$1,609,225**

HUD Grant Amount: \$999,913. Approximately half is for ESD costs, \$139,157 for ALA, \$35,000 for SDSU, and remainder for construction/rehabilitation.

SDHHC Match Amount: \$609,312

City's Share of SDHHC Match Amount: \$137,198. In-kind labor match is primarily from ESD Program Manager and Public Information Officer over the three (3) year grant. Remaining match funds of \$45,000 will be leveraged from property owners performing housing violation corrections.

**PREVIOUS COUNCIL and/or COMMITTEE ACTION:**

None

**COMMUNITY PARTICIPATION AND PUBLIC OUTREACH EFFORTS:**

None

**KEY STAKEHOLDERS AND PROJECTED IMPACTS:**

The key stakeholders are the citizens of the City of San Diego.



Elmer L. Heap, Jr., Director  
Originating Department



R.F. Haas  
Deputy Chief/Chief Operating Officer

Attachments: Notice of Award Letter  
HUD Press Release  
SDHHC Project Abstract

RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

A RESOLUTION OF THE CITY OF SAN DIEGO AUTHORIZING  
ACTIONS RELATED TO AWARD OF A GRANT FROM THE  
U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT  
REGARDING HEALTHY HOMES FOR CHILDREN.

WHEREAS, the U.S. Department of Housing & Urban Development has grant funding available to reduce safety and health hazards that produce serious disease and injury to children in low-income environments; and

WHEREAS, such grant funding, if received, would be used by the City for purposes of identifying and eliminating lead hazards, as well as other environmental hazards that could adversely impact a child's health, under the Healthy Homes Collaborative Project; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That the Mayor or his designee is authorized to negotiate, execute an agreement for, and accept grant funding in the amount of \$999,913 from the U.S. Department of Housing & Urban Development [HUD] in connection with the Healthy Homes Demonstration Grant, to be used for identifying and eliminating housing conditions that contribute to children's disease and injury.

2. That, subject to execution by the Mayor or designee of a grant agreement, the City Auditor and Comptroller is authorized to accept, appropriate, and expend HUD grant award funds in the amount of \$999,913 to be used for the above purposes.

3. That the City Auditor and Comptroller is further authorized to establish an interest bearing account for the deposit of such grant funds consistent with grant requirements.

4. That the public outreach associated with the above activity is not a project and, therefore, is not subject to the California Environmental Quality Act [CEQA] pursuant to CEQA Guidelines section 15060(c)(3). The proposed implementation of various health-related modifications to existing structures is categorically exempt from CEQA pursuant to CEQA Guidelines section 15301.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Grace C. Lowenberg  
Grace C. Lowenberg  
Deputy City Attorney

GCL:mb  
10/07/07  
Or.Dept:ESD  
R-2008-219

I hereby certify that the foregoing resolution was passed by the Council of the City of San Diego, at its meeting of \_\_\_\_\_.

ELIZABETH S. MALAND, City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, D.C. 20410-3000

OFFICE OF HEALTHY HOMES  
AND LEAD HAZARD CONTROL

City of San Diego  
Attn: Mr. Alan Johanns  
Asbestos & Lead Program Manager  
9601 Ridgehaven Court, Ste 310  
San Diego, CA 92123

Dear Mr. Johanns:

The Department of Housing and Urban Development is pleased to announce that your application submitted in response to the 2007 Notice of Funding Availability (NOFA) entitled, "Healthy Homes Demonstration Grants," has been selected for a grant award. The maximum amount you are eligible to receive is \$999,913.00 depending on the outcome of the negotiations.

Your Grant Officer will contact your staff to negotiate the terms of this grant. The following items, if not already included in your application, will be needed to support your proposal package:

- A completed "Work Plan Development Worksheet with Minimum Benchmark Standards" applicable to your period of performance; or, if your grant is a Lead Outreach Grant, your Logic Model;
- Resumes or position descriptions for up to three Key Personnel, and their percentages of time dedicated to this Program;
- Verification of pay, fringe benefits, indirect cost rates;
- Audit information (letter of compliance or latest audit if there were findings);
- Amount of matching and leveraged contributions;
- Number of units where mitigations result in a reduction in allergen levels, and number of children with reductions in asthmatic episodes;
- Code of Conduct (see Section III.C.2.d - Conducting Business in Accordance with Core Values of the General Section of the NOFA (72 FR 5100, January 18, 2007); and
- HUD's Line of Credit Control System (LOCCS) payment system forms, which will be sent to you under separate cover.

It is important that your staff have these items available and updated in preparation for negotiations. **Our goal is to negotiate and obligate the grant award before November 15, 2007.**

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This page is located on the U.S. Department of Housing and Urban Development's Homes and Communities Web site at <http://www.hud.gov/news/release.cfm?CONTENT=pr07-130.cfm>.



## News Release

**HUD No. 07-130**  
**Brian Sullivan**  
**(202) 708-0685**  
[www.hud.gov/news/](http://www.hud.gov/news/)

**For Release**  
**Thursday**  
**September 13, 2007**

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**HUD ANNOUNCES \$143 MILLION IN GRANTS TO PROTECT CHILDREN FROM DANGEROUS LEAD AND OTHER HOME HEALTH AND SAFETY HAZARDS**  
*HUD grants to support 65 local programs in 23 states across the country*

WASHINGTON - The U.S. Department of Housing and Urban Development today awarded nearly \$143 million in grants to dozens of state and local communities, public health organizations and scientific research institutions to help protect children and families from dangerous lead-based paint and other home health and safety hazards. The funding announced today is expected to reduce or eliminate lead exposure in more than 10,500 homes nationally, and reduce levels of allergy-inducing substances in more than 780 homes. Lead is a known toxin that can impair children's development and may even cause death at high levels.

"Today, we are making our homes safer and healthier places in which to raise our children," said HUD Secretary Alphonso Jackson. "In particular, HUD is awarding these grants as part of our commitment to help communities eliminate childhood lead poisoning by 2010."

HUD and two of its federal agency partners, the Environmental Protection Agency and the Centers for Disease Control and Prevention, operate the National Lead Information Clearinghouse, where parents, property owners, and other members of the public can get information about lead hazards and their prevention. The Clearinghouse has a toll free number, (800) 424-LEAD, and a website, [www.epa.gov/lead/pubs/nlic.htm](http://www.epa.gov/lead/pubs/nlic.htm), both of which provide information in English and Spanish.

The following is a breakdown of the funding announced today:

<b>Grant Program</b>	<b>Award Amount</b>
Lead-Based Paint Hazard Control in Privately Owned Housing	\$76,400,000
Lead Hazard Reduction Demonstration Grant Program	\$54,700,000
Lead Outreach Grants	\$1,187,519
Lead Technical Studies	\$3,499,997
Healthy Homes Demonstration	\$4,986,974
Healthy Homes Technical Studies	\$2,000,000
<b>TOTAL</b>	<b>\$142,774,490</b>

HUD grants will help 65 state and local projects around the country to conduct a wide range of activities including cleaning up lead-based paint hazards and improving living conditions of lower income families. Through these six grant programs, HUD's Office of Healthy Homes and Lead Hazard Control promotes local

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efforts to eliminate dangerous lead and other hazards from lower income homes; stimulates private sector investment in lead hazard control; educates the public about the dangers of lead-based paint; and supports scientific research into innovative methods to identify and eliminate health hazards in housing. A complete project-by-project summary of the programs awarded grants today can be found on HUD's website.

### Lead Hazard Control Grant Programs

Even though lead-based paint was banned for use in the home in 1978, HUD estimates approximately 24 million homes still have significant lead-based paint hazards today. Lead-contaminated dust is the primary cause of lead exposure and can lead to a variety of health problems in young children including reduced IQ, learning disabilities, developmental delays, reduced height, and impaired hearing. At higher levels, lead can damage a child's kidneys and central nervous system and cause anemia, coma, convulsions and even death.

The funding announced today includes \$131 million to cities, counties and states to eliminate dangerous lead paint hazards in thousands of privately owned, low-income housing units. These funds are provided through HUD's Lead-Based Paint Hazard Control and the Lead Hazard Reduction Demonstration grant programs. HUD will also award \$1.2 million in Lead Outreach grants for public education campaigns on what parents, building owners and others can do to protect children. Further, \$3.5 million will assist research to study methods to reduce the cost and increase the effectiveness of lead hazard control strategies.

### Healthy Homes Initiative

A variety of preventable health and safety hazards threaten children every year. The funding announced today includes nearly \$5 million in demonstration grants to identify and eliminate housing conditions that contribute to children's disease and injury, such as asthma, mold exposure, and carbon monoxide contamination. HUD is also investing \$2 million to support scientific research into new ways of identifying and eliminating health hazards in housing.

##

*HUD is the nation's housing agency committed to increasing homeownership, particularly among minorities; creating affordable housing opportunities for low-income Americans; and supporting the homeless, elderly, people with disabilities and people living with AIDS. The Department also promotes economic and community development and enforces the nation's fair housing laws. More information about HUD and its programs is available on the Internet at [www.hud.gov](http://www.hud.gov) and [espanol.hud.gov](http://espanol.hud.gov).*

The following is a state-by-state breakdown of the funding announced today:

State	Grantee	Program *	Amount
Arizona	City of Tucson	LBPHC	\$3,000,000
California	City of Concord	LBPHC	\$1,389,228
	City of San Diego	HHD	\$999,913
	Esperanza Community Housing Corporation	LOR	\$400,000
	Silver Lake Research Corporation	LTS	\$471,116
Connecticut	City of Bridgeport	LBPHC	\$3,000,000
District of	Alliance for Healthy Homes	LTS	\$413,354

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Columbia	Housing Counseling Services, Inc	LOR	\$400,000
Delaware	State of Delaware	LBPHC	\$2,996,866
Iowa	City of Davenport	LBPHC	\$2,273,039
	City of Waterloo	LBPHC	\$1,510,597
Illinois	Children's Memorial Hospital	LOR	\$387,519
	City of Chicago	LBPHC	\$3,000,000
	City of Kankakee	LBPHC	\$3,000,000
	State of Illinois	LBPHC	\$3,000,000
	Will County	LHRD	\$1,500,000
Indiana	Health and Hospital Corporation of Marion County	LHRD	\$2,920,290
Massachusetts	Boston Medical Center Corporation	HHTS	\$855,655
	City of Lawrence	LBPHC	\$3,000,000
	City of Worcester	LBPHC	\$2,926,802
Maryland	City of Baltimore	LHRD	\$3,897,094
	Coalition to End Childhood Lead Poisoning, Inc.	HHD	\$1,000,000
	National Center for Healthy Housing	HHD	\$999,374
	National Center for Healthy Housing	LTS	\$658,625
Maine	City of Portland	LBPHC	\$1,525,172
Michigan	Charter County of Wayne	LHRD	\$3,000,000
	City of Muskegon	LBPHC	\$2,079,492
Minnesota	American Lung Association of the Upper Midwest	HHD	\$999,769
	Hennepin County	LBPHC	\$3,000,000
	Hennepin County	LHRD	\$4,000,000
	State of Minnesota	LBPHC	\$1,413,100
Missouri	Kansas City	LHRD	\$394,770
	Saint Louis University	LTS	\$530,606
	The Children s Mercy Hospital	HHD	\$987,918
North Carolina	City of Greensboro	LBPHC	\$3,000,000
	City of Rocky Mount	LBPHC	\$2,765,585
	Research Triangle Institute	LTS	\$448,276
Nebraska	City of Omaha	LHRD	\$2,000,000
New Hampshire	City of Nashua	LBPHC	\$3,000,000
New Jersey	City of Newark	LHRD	\$4,000,000
	County of Union	LHRD	\$4,000,000
	City of New York	LBPHC	\$3,000,000

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New York	City of New York	LHRD	\$4,000,000
	City of Syracuse	LBPHC	\$3,000,000
	City of Syracuse	LHRD	\$4,000,000
Ohio	Battelle Memorial Institute	LTS	\$407,090
	Case Western Reserve University	HHTS	\$359,197
	City of Cincinnati	LBPHC	\$3,000,000
	City of Columbus	LHRD	\$4,000,000
	City of Newark	LBPHC	\$1,500,000
	City of Springfield	LBPHC	\$3,000,000
	City of Toledo	LHRD	\$3,860,036
	Cuyahoga County	LBPHC	\$3,000,000
	Cuyahoga County	LHRD	\$4,000,000
	Mahoning County	LBPHC	\$3,000,000
	University of Cincinnati	HHTS	\$785,148
	University of Cincinnati	LTS	\$328,020
	University of Cincinnati	LTS	\$242,910
Pennsylvania	City of Erie	LBPHC	\$3,000,000
	City of Harrisburg	LBPHC	\$2,154,490
Texas	City of Houston	LHRD	\$3,000,000
	City of San Antonio	LHRD	\$4,000,000
	County of Harris	LHRD	\$2,127,810
Vermont	City of Burlington	LBPHC	\$2,865,629
	Vermont Housing & Conservation Board	LBPHC	\$3,000,000
<b>Total:</b>			<b>\$142,774,490</b>

\* HHD - Healthy Homes Demonstration Grant Program  
HHTS - Healthy Homes Technical Studies Grant Program  
LBPHC - Lead Based Paint Hazard Control Grant Program  
LHRD - Lead Hazard Reduction Demonstration  
LOR - Lead Outreach Grant Program  
LTS - Lead Technical Studies Grant Program

**U.S. Department of Housing and Urban Development**  
451 7th Street, S.W., Washington, DC 20410  
Telephone: (202) 708-1112 [Find the address of a HUD office near you](#)

## SAN DIEGO HEALTHY HOMES COLLABORATIVE PROJECT ABSTRACT

### Program Overview

The **San Diego Healthy Homes Collaborative (SDHHC)** is a partnership between the City of San Diego's Environmental Services Department, American Lung Association of California (San Diego "ALA"), San Diego Regional Asthma Coalition, San Diego State University, Urban Corps of San Diego County, Richard Heath and Associates, Metropolitan Area Advisory Committee Project, San Diego Housing Commission, Neighborhood Code Compliance Division, the Burn Institute, Catholic Charities, and many community-based organizations. This program will develop the necessary infrastructure and protocols to successfully implement a public education campaign in San Diego that can reach thousands of families, as well as housing-based interventions to create Healthy Homes for some 225 families. This 3-year grant proposal requests **\$999,913 in HUD funding**, supported by a program **match of \$609,312** for total budget of **\$1,609,225**. This is a noteworthy **match of 61% of requested funds** for this project. Funds will go towards providing the housing interventions described in more detail in the proposal, as well as the materials developed under this project, including housing evaluation and assessment tools, quality control tools, data input and data analysis mechanisms, follow-up evaluations, and outreach and training materials.

### Extent of Need in the Targeted Community

The City of San Diego is one of the most ethnically diverse cities in the nation; more than half its residents are ethnic minorities (25% Hispanic, 14% Asian/Pacific Islander, 8% African-American, 17% other). 10.6% of families residing in the City live in poverty. The Healthy Homes Target Area includes high-poverty communities and reveals considerable racial and ethnic diversity (52% Hispanic, 14% African/African-American, 11% Asian/Asian-American, 19% White, and 4% mixed race). The percentage of Target Area households with income under \$20,000 is almost twice that of the County's, and is significantly higher than the rest of the City. Today the majority of the children seen at the community health clinics that support the Target Area (68%) are from low-income families. In the last two years, ALA provided care to more than 500 children in the Target Area under the age of six with a diagnosis of asthma.

The most recent asthma hospitalization rate for the Target Area is 85.8 per 100,000 for children ages 0-14. This far exceeds the County-wide rate of 50.1 per 100,000 for this age group. San Diego children suffer the second-highest asthma prevalence rates in Southern California and have a higher rate than the state average. The zip codes with high asthma rates are located in the same high-risk areas of San Diego that are at risk for other health conditions such as lead poisoning and anemia. These areas, the majority of which are in the Healthy Homes Target Area, are low-income communities that include a high percentage of older homes.

### The SDHHC Partnerships

Overall grant management will be performed by the City of San Diego's Environmental Services Department (ESD). ESD includes the Lead Safe Neighborhoods Program (LSNP), which has already garnered significant related positive experience with several HUD lead poisoning prevention grant programs. Between this experience and the subject-matter expertise that many ESD staff bring to the Healthy Homes Program, the City of San Diego has a solid foundation for establishing and leading this new Program. ESD and LSNP have a very strong community base of partnerships and collaborations

with health care providers, government agencies, non-profit organizations, community groups, and private industry throughout the City of San Diego.

The core Collaborative partners for this program are: 1) **American Lung Association of San Diego and Imperial Counties**, which will utilize its existing partnerships with eight local health clinics to identify children with asthma problems, perform outreach and enrollment in the Target Area, participate on the environmental assessment team, and lead the program evaluation from the medical side, with post-intervention follow-up and monitoring activities; 2) **San Diego State University**, which will lead the Collaborative through the IRB process, assist in developing the program's Quality Assurance Plan and quality control protocols, evaluate collected data on an ongoing basis as well as evaluate the effectiveness of the program's various components, and provide periodic ongoing feedback on the program's progress as well as a cost-benefit analysis to demonstrate the cost-effectiveness of the program's assorted interventions; 3) **San Diego Housing Commission**, which will leverage resources from other rehabilitation and repair programs for homes needing structural interventions; 4) **Metropolitan Area Advisory Committee Project**, which will leverage resources from its weatherization programs for homes needing related interventions; 5) **Urban Corps of San Diego County**, which will provide remediation services with low-income (Section 3-eligible) workers from the community, from small home repairs such as venting dryers, to weatherization activities; 6) **Richard Heath and Associates**, which will contribute energy efficiency products from replacement of inefficient refrigerators to installation of room air conditioners; 7) **San Diego Regional Asthma Coalition**, which will provide direct program referrals as well as contribute ongoing feedback and strategic planning; 8) **Burn Institute**, which will offer fire and burn prevention and safety tools; and 9) **Catholic Charities**, which will focus on smoking cessation activities in one-on-one outreach/education with affected families in the Target Area. The program will also benefit from the added services provided by a number of other community-based and other organizations, including YMCA Childcare Resource Service, Bayside Community Center, Mid-City Community Action Network, and La Maestra Community Health Centers.

#### **Goals, Objectives, and Program Deliverables**

- Development and sustainability of the SDHHC Partnership
- Development of a Healthy Homes curriculum and training for project staff and partners
- Media outreach to increase Healthy Homes awareness in Target Area and Citywide
- Range of multi-hazard housing interventions in at least 225 homes containing young children
- Post-intervention reduction of asthma-related symptoms by children with asthma
- Program outcome evaluation and cost-benefit analysis
- In-home education and outreach for at least 300 home occupants
- Interactive public education for at least 400 individuals
- Training in Healthy Homes basics and in lead-safe work practices for at least 150 persons

#### **Contact Info**

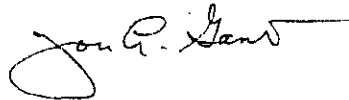
Alan Johanns  
 City of San Diego Environmental Services Department  
 9601 Ridgehaven Court, Suite 310  
 San Diego, CA 92123  
[ajohanns@sandiego.gov](mailto:ajohanns@sandiego.gov)  
 858-573-1262

The Government Technical Representative (GTR) for your grant, Ms. Susan Horowitz, (212) 542-7411, will contact your staff soon to answer any technical questions you may have in preparation for final negotiations.

In accordance with OMB Circular A-133 (Audits of States, Local Governments and Non-Profit Organizations), grantees must submit their completed audit reporting package along with the Data Collection Form (SF-SAC) to the Single Audit Clearinghouse. The address can be obtained from their website. The SF-SAC can be downloaded at <http://harvester.census.gov/sac>. If you have any administrative questions that cannot be answered by your GTR, please contact your Grant Officer, Ms. Curtissa Coleman, at (202) 402-7580.

I congratulate you on this grant award and look forward to assisting you in implementing the program. Together we can protect children from exposure to residential health and safety hazards.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon L. Gant", with a stylized flourish at the end.

Jon L. Gant  
Director

Enclosure

cc:

Susan Horowitz, Government Technical Representative